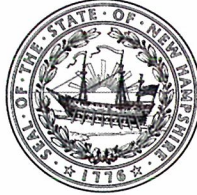


STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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June 26, 2014

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301



Re: Docket DG 14-155; Liberty Utilities/NH Gas Corp.
Proposed Procedural Schedule

Dear Ms. Howland:

Petitioners Liberty Utilities (EnergyNorth Natural Gas) Corp., and Iberdrola USA Enterprises, Inc., proposed intervenor HotZero, LLC, and Staff met in a technical session following today's prehearing conference. Staff and the parties developed the following proposed procedural schedule for the Commission's consideration and approval:

Data Requests – Set 1 from Staff/OCA/Intervenor	July 18
Responses to Data Requests – Set 1	Aug. 1
Data Requests – Set 2 from Staff/OCA/Intervenor	Aug. 15
Responses to Data Requests – Set 2	Aug. 29
Technical Session/Settlement Conference	Sept. 4 at 9:00 a.m.
Testimony of Staff/OCA/Intervenor	Sept. 25
Settlement Conference	Oct. 2 at 9:00 a.m.
Data Requests from any party re Sept. 25 testimony	Oct. 2
Settlement Filed, if any	Oct. 15
Responses to Oct. 2 Data Requests	Oct. 16
Rebuttal Testimony	Oct. 23
Hearing	Oct. 30 at 10:00

Staff and the parties agree to exchange discovery and filings by email. Filings made directly to the Commission will follow the usual seven hard copies plus an electronic copy. Puc 203.02.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Sheehan".

Michael Sheehan
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-155-1 Printed: June 26, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**